

Department of Transportation

Office of the Secretary 700 E Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-3265 FAX: 605/773-3921

March 10, 2016

County Commissioners Brookings County

NOTICE OF AWARD

2016 Preliminary Engineering Bridge Improvement Grant Structure Number <u>06-120-053</u>
Project Number <u>BRF 6295(00)16-1</u>, PCN <u>05NU</u>
Grant Amount = <u>\$41,360 (80%)</u>

I am pleased to inform you that the South Dakota Transportation Commission approved a Local Bridge Improvement Grant (BIG) in the amount shown above for the noted structure during their February 25, 2016 commission meeting. A funding agreement will be sent to you at a later date. A completed copy of your application is attached as well as information specific to this grant explaining the next step.

If you have questions please feel free to contact Laurie Schultz at 605-773-8149 or any of her staff.

Sincerely,

Darin P. Bergolist

Secretary

Attachments

cc: County Highway Superintendent

File



2016 APPLICATION FOR BRIDGE **IMPROVEMENT GRANT (BIG) FUNDS**South Dakota Department of Transportation

Identi- fication	Bridge ID # 06-120-053	Fed Aide Route Number: 6295	
	Owner Brookings County	Over: Big Sioux River	
	Location 1.7 miles north of Bruce	Road/Street/Avenue Name: 466 Ave. / co rd 7	
		Proposed Const. Year: 2018	
Grant	Total Project Amount \$ 188100		
	☐ Request DOT Letting for Off-System ☐ Request Loca	I Letting for On-System	
Eligibility	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? ☐ True ☐ False Structure is located on a Full Maintenance Road? ☐ True ☐ False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? ☐ True ☐ False Local Public Agency (LPA) is in full compliance with Federal and State inspection requirements? ☐ True ☐ False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: 4.00 per wheel/max 4 wheels Is the structure listed in the County 5-year plan? ☐ Yes ☐ No For Preliminary Engineering: (Attach cost proposal (DOT format) of the requested work) For Preservation: (Attach separate sheet w/ description of requested work & Engineering cost proposal (DOT format)) For Major Rehab/Replacement: (Attach Type, Size, & Location (TS&L) report and an engineer's cost estimate)		
Prioritization	What is the ADT on this bridge? 760 Unposted Detour length: 10 miles Is LPA requesting evaluation for Emergency consideration? ☐ Yes ☐ No Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): some spalling, concrete columns have some sections missing Shovel Ready Plans Available (ready to let to bid within 6 months of award)? ☐ Yes ☑ No		
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LPA Authorization	Dick Birk Highway Superintendent LPA Representative/Title (print and sign)	Date	
	Contact name (if different) and phone number:		
ğ	Contact email: dbirk@brookingscountysd.gov		
دعم	ST ST	ATE AID USE ONLY	
Recommendation	BIG Candidacy Yes No Statewide Ranking BIG Recommendation Yes No Statewide Ranking BIG Recommendation Yes No Statewide Ranking All All	BIG Funds \$ 41,360 (80%) Local Match \$ 10,340 (20%) TOTAL \$ 51,700	
Commission Approved on: 2/25/16 Project Number: BRF 6295(00)16-1			



Department of Transportation

Division of Planning and Engineering

Local Government Assistance 700 East Broadway Avenue Pierre, South Dakota 57501-2586

PHONE: 605/773-8148 FAX: 605/773-4870

THE NEXT STEP IN THE BRIDGE IMPROVEMENT GRANT PROCESS

Our office is currently working to prepare a work order for signatures by your selected consultant, you, and us. In addition, the formal funding agreement for this grant will be routed to you for signatures as soon as it is available. The agreement will state that all costs are eligible as of the 'Notice of Award' date which is the date of Secretary Bergquist's letter, so there will be no delay on the notice to proceed for the work order.

The project engineer for this project will be Cody Axlund who can be reached at 773-3390.

cc: File